



Bandon-by-the-Sea Chamber of Commerce

***“The Cranberry Capital of
Oregon”***

300 2nd Street SE
P.O. Box 1515
Bandon, Oregon 97411

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Chamber Website: www.bandon.com*

***MEMBERSHIP
APPLICATION
2018***

Bandon-by-the-Sea Chamber of Commerce

OUR MISSION STATEMENT

The mission of the Bandon-by-the-Sea Chamber of Commerce is to promote, protect, enhance, and expand both the economic vitality and the quality of life for ***OUR*** unique coastal community.

CHAMBER OF COMMERCE FOCUS

As a Chamber of Commerce, we have embraced numerous core values that will help to result in the long range prosperity of ***OUR MEMBERS and OUR COMMUNITY.***

- ❖ We are ***VISITOR*** friendly.
- ❖ We are ***MEMBERSHIP*** friendly.
- ❖ We are a leader in the economic and community development of Bandon.
- ❖ We support and promote the Bandon community's quality and sense of life.

Your Benefits as a Chamber Member

- ***Networking opportunities that help promote your business.***
 - ***Interaction with community, business, and civic leaders.***
- ***Cooperative advertising opportunities occurring throughout the year.***
- ***Advocacy for business – providing a unified business voice on issues of importance.***
- ***Participation in brochure and referral programs.***
- ***Opportunities to participate in the plans for Bandon's current and future progress and development.***
- ***Helping to preserve and enhance our quality of life.***

***Thank you for your
interest in the Bandon-
by-the-Sea Chamber of
Commerce.***

BUSINESS MEMBERSHIPS

Your Chamber is responsible for promoting, sustaining, and developing business in Bandon. Our primary focus is to direct advertising monies to stimulate tourism and business in our special and unique community. We also operate the **only** Visitor Information Center on the Oregon Coast that is open all year and staffed by our friendly and knowledgeable team of volunteers. Tens of thousands of inquiries are received, and answered, each year. You, and your business, can be a part of this outreach with your membership support.

MEMBERSHIP CATEGORIES AND ANNUAL FEES FOR 2018

PLEASE NOTE:

Multiple business memberships operating in the name of the same individual(s) are treated as "special" cases. If you are unsure of your membership category, or if you have other questions, please contact the Chamber at (541) 347-9616.

CHAMBER MEMBERSHIP FEES

ASSOCIATE and NON-PROFIT MEMBERSHIPS

Associate / Non-Profit Members: _____ \$65.⁰⁰

Any non-profit organization, or interested individual, not engaged in, or licensed as, a business.

Business Members

Restaurants, Convenience Markets, Delis, and Taverns: _____ \$265.⁰⁰

(Listed in Bandon Dining Guide.)

Real Estate Cos, / Office Bldgs: _____ \$265.⁰⁰

(Listed in Bandon Relocation Guide.)

Real Estate Agent: _____ \$145.⁰⁰

(Must be affiliated with a member company.)

Medical / Dental Practices: _____ \$265.⁰⁰

(Listed in Bandon Relocation Guide.)

B&B's, Vacation Rentals, RV Parks: _____ \$265.⁰⁰

(Listed in Bandon Lodging and/or Vacation Rental Guide(s)).

Motels / Hotels: _____ (SEE BELOW)

(\$20.00 per Room, Minimum \$260, Maximum \$565. Listed in Bandon Lodging Guide.)

Financial Institutions: _____ \$365.⁰⁰

Public Utilities / Gov't Agencies: _____ \$365.⁰⁰

Supermarkets: _____ \$365.⁰⁰

(Listed in Bandon Dining Guide.)

Major Attractions: _____ \$445.⁰⁰

Other Business Members

Small retail, service, manufacturing, construction, transportation, etc., not covered by the previous categories.

1 - 3 employees: _____ \$190.⁰⁰

4 - 8 employees: _____ \$215.⁰⁰

9 - 20 employees: _____ \$230.⁰⁰

> 20 employees: _____ \$250.⁰⁰

The number of employees is based upon full time equivalents (i.e., two half time employees constitute "one employee" for the purpose of this assessment); please include working proprietors in this assessment.

Member Information

(Please print)

Company

Name: _____

Contact: _____

Mailing

Address: _____

MEMBERSHIP CATEGORY *(Please choose one)*

Associate / Non-Profit Membership

Business Membership

Other Business Membership

No. of Employees: _____

Is this a Membership Renewal? Yes / No

Business Ph #: _____

Home Ph #: _____

Fax #: _____

Web Site: _____

E-mail: _____

Amount Enclosed: _____

Referred by: _____

Signature: _____

Date: _____

THANK YOU FOR YOUR SUPPORT

----- (AREA BELOW FOR CHAMBER OFFICE USE ONLY) -----

APPLICATION REG'D: _____

MEMBER PACKAGE PROC'D: _____