



## ***Bandon-by-the Sea Chamber of Commerce***

***“The Cranberry Capital of  
Oregon”***

300 2nd Street SE  
P.O. Box 1515  
Bandon, Oregon 97411

PHONE: (541) 347-9616  
FAX: (541) 347-7006

E-mail: [bandoncc@mycomspan.com](mailto:bandoncc@mycomspan.com)  
Chamber Website: [www.bandon.com](http://www.bandon.com)

**MEMBERSHIP  
APPLICATION**

**FISCAL YEAR 2015 - 2016**

## ***Bandon-by-the-Sea Chamber of Commerce***

### **OUR MISSION STATEMENT**

The mission of the Bandon-by-the-Sea Chamber of Commerce is to promote, protect, enhance, and expand both the economic vitality and the quality of life for **OUR** unique coastal community.

### **CHAMBER OF COMMERCE FOCUS**

As a Chamber of Commerce, we have embraced numerous core values that will help to result in the long range prosperity of **OUR MEMBERS and OUR COMMUNITY.**

- ❖ We are **VISITOR** friendly.
- ❖ We are **MEMBERSHIP** friendly.
- ❖ We are a leader in the economic and community development of Bandon.
- ❖ We support and promote the Bandon community's quality and sense of life.

## **Your Benefits as a Chamber Member**

- ***Networking opportunities that help promote your business.***
- ***Interaction with community, business, and civic leaders.***
- ***Cooperative advertising opportunities occurring throughout the year.***
- ***Advocacy for business – providing a unified business voice on issues of importance.***
- ***Participation in brochure and referral programs.***
- ***Opportunities to participate in the plans for Bandon's current and future progress and development.***
- ***Helping to preserve and enhance our quality of life.***

***Thank you for your interest  
in the Bandon-by-the-Sea  
Chamber of Commerce.***

## BUSINESS MEMBERSHIPS

Your Chamber is responsible for promoting, sustaining, and developing business in Bandon. Our primary focus is to direct advertising monies to stimulate tourism and business in our special and unique community. We also operate the **only** Visitor Information Center on the Oregon Coast that is open all year and staffed by our friendly and knowledgeable team of volunteers. Tens of thousands of inquiries are received, and answered, each year. You, and your business, can be a part of this outreach with your membership support.

### MEMBERSHIP CATEGORIES AND ANNUAL FEES

(Effective July 2015 thru June 2016) <sup>(1)</sup>

<sup>(1)</sup> Membership fees for partial year enrollments shall be pro-rated accordingly.

**PLEASE NOTE:**

Multiple business memberships operating in the name of the same individual(s) are treated as "special" cases. If you are unsure of your membership category, or if you have other questions, please contact the Chamber at (541) 347-9616.

### CHAMBER MEMBERSHIP FEES

#### ASSOCIATE and NON-PROFIT MEMBERSHIPS

**Associate / Non-Profit Members:** \_\_\_\_\_ \$65.<sup>00</sup>

Any non-profit organization, or interested individual, not engaged in, or licensed as, a business.

#### Business Members

**Restaurants, Convenience Markets, Delis, and Taverns:** \_\_\_\_\_ \$260.<sup>00</sup>

*(Listed in Bandon Dining Guide.)*

**Real Estate Cos, / Office Bldgs:** \_\_\_\_\_ \$260.<sup>00</sup>

*(Listed in Bandon Relocation Guide.)*

**Real Estate Agent:** \_\_\_\_\_ \$140.<sup>00</sup>

*(Must be affiliated with a member company.)*

**Medical / Dental Practices:** \_\_\_\_\_ \$260.<sup>00</sup>

*(Listed in Bandon Relocation Guide.)*

**B&B's, Vacation Rentals, RV Parks:** \_\_\_\_\_ \$260.<sup>00</sup>

*(Listed in Bandon Lodging and/or Vacation Rental Guide(s)).*

**Motels / Hotels:** \_\_\_\_\_ (SEE BELOW)

*(\$20.00 per Room, Minimum \$260, Maximum \$565. Listed in Bandon Lodging Guide.)*

**Financial Institutions:** \_\_\_\_\_ \$360.<sup>00</sup>

**Public Utilities / Gov't Agencies:** \_\_\_\_\_ \$360.<sup>00</sup>

**Supermarkets:** \_\_\_\_\_ \$360.<sup>00</sup>

*(Listed in Bandon Dining Guide.)*

**Major Attractions:** \_\_\_\_\_ \$440.<sup>00</sup>

#### Other Business Members

*Small retail, service, manufacturing, construction, transportation, etc., not covered by the previous categories.*

**1 - 3 employees:** \_\_\_\_\_ \$185.<sup>00</sup>

**4 - 8 employees:** \_\_\_\_\_ \$210.<sup>00</sup>

**9 - 20 employees:** \_\_\_\_\_ \$225.<sup>00</sup>

**> 20 employees:** \_\_\_\_\_ \$245.<sup>00</sup>

*The number of employees is based upon full time equivalents (i.e., two half time employees constitute "one employee" for the purpose of this assessment); please include working proprietors in this assessment.*

## Member Information

*(Please print)*

**Company Name:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEMBERSHIP CATEGORY** *(Please choose one)*

**Associate / Non-Profit Membership**

**Business Membership**

**Other Business Membership**

**No. of Employees:** \_\_\_\_\_

**Is this a Membership Renewal? Yes / No**

**Business Ph #:** \_\_\_\_\_

**Home Ph #:** \_\_\_\_\_

**Fax #:** \_\_\_\_\_

**Web Site:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Amount Enclosed:** \_\_\_\_\_

**Referred by:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT**

----- (AREA BELOW FOR CHAMBER OFFICE USE ONLY) -----

APPLICATION REG'D: \_\_\_\_\_

MEMBER PACKAGE PROC'D: \_\_\_\_\_